

AGILENT TECHNOLOGIES, INC.
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ATTORNEY DOCKET NO. 10030327-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design☒ Original patent application,☐ Continuation-in-part

INVENTOR(S): Jeffery Steven Beck, Matthew Michael Borg

TITLE: SAMPLE AND HOLD CIRCUIT AND ACTIVE PIXEL SENSOR ARRAY SAMPLING SYSTEM UTILIZING SAME

Enclosed are:

- ☒ The Declaration and Power of Attorney
☒ 3 sheets of drawings (one set)
☐ Form PTO-1449
☐ Priority document(s) ☐ Other:

☒ Signed☐ Unsigned or partially signed☐ Associate Power of Attorney☐ Information Disclosure Statement and Form PTO-1449

Other Fee: \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	19 - 20	0	X \$18	\$0.00
INDEPENDENT CLAIMS	4 - 3	1	X \$86	\$86.00
ANY MULTIPLE DEPENDENT CLAIMS			\$290	\$0.00
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$770.00
TOTAL FILING FEE				\$856.00
OTHER FEES				\$0.00
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$856.00

Charge \$856.00 to Deposit Account **50-1078**. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account **50-1078** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **50-1078** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" Label No.: ER534688429US

Date of Deposit: March 11, 2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Typed Name: Kelly Pedersen

Signature: Kelly Pedersen

Respectfully submitted,
Jeffery Steven Beck, Matthew Michael Borg

By

Richard O. Gray, Jr.
Richard O. Gray, Jr.
Attorney/Agent for Applicant(s)

Reg. No. 26,550

Date: March 11, 2004

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